INSTR # 620874, OR BK: 1409 PG: 168, Recorded 12/28/2016 9:48 AM

Deed Doc: \$0.70 Danny J. Shipp, Clerk of the Circuit Court Levy FL Deputy Clerk UWILLIAMS

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT IN AND FOR LEVY COUNTY, FLORIDA CIRCUIT CIVIL DIVISION CASE NO.: 2015 CA 000503

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Plaintiff,

v.

BRIAN N. HOUCHENS A/K/A BRIAN HOUCHENS, et al Defendant(s)

CERTIFICATE OF TITLE

The undersigned, Danny J. Shipp, Clerk of the Court certifies that he executed and filed a Certificate of Sale in this action on Dec. 12, 2016, for the property described herein and that no objections to the sale have been filed within the time allowed for filing objections.

The following property in LEVY COUNTY, Florida:

The East 1/2 of the SW 1/4 of the SE 1/4 of the SE 1/4 of the NE 1/4 of Section 3, Township 12 South, Range 17 East, Levy County, Florida.

TOGETHER WITH THAT CERTAIN 2007 MOBILE HOME BEARING VIN # FLTHLCT3203-1458A&B.

Property Address: 10941 NE 95TH ST, ARCHER, FL 32618-7241

and all fixtures and personal property located herein or thereon, which are included as security in

Plaintiff's Mortgage, was sold to:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION c/o JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 7255 BAYMEADOWS WAY JACKSONVILLE, FL 32256

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WITNESS my hand and the seal of the Court this 27 day of 100CIRCUIT COMMING.

Copies Furnished to:
Phelan Hallinan Dia
727 West Cypress
uderdale, FI Phelan Hallinan Diamond & Jones, PLLC 2727 West Cypress Creek Road

Ft. Lauderdale, FL 33309

Danny J. Shipp As Clerk of said Court

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SERVICE LIST

CASE NO.: 2015 CA 000503

BRIAN N. HOUCHENS A/K/A BRIAN HOUCHENS 10990 NE 88TH LN BRONSON, FL 32621-7714

SAMANTHA HOUCHENS A/K/A SAMANTHA HONCHENS 335 HARDEE ST BRONSON, FL 32621-6209

PHELAN HALLINAN DIAMOND & JONES, PLLC
2727 West Cypress Creek Road
Ft. Lauderdale, FL 33309
Service by Email: FL.Service@PhelanHallinan.com