

VECOTA F RETURN TO VESTA LAND TRANSFER WOODCREST CORPORATE CENTER 111 WOODCREST ROAD CHERRY HILL, NJ 08003

This Instrument prepared by:
Udren Law Offices
111 Woodcrest Road, Suite 200
Cherry Hill, NJ 08003
\2070740 | / 159730|

Warranty Deed

THIS INDENTURE made this 15 day of JANUARY, 2015 Between

BANK OF AMERICA, N.A., Grantor

Whose post office address is: 7105 Corporate Drive, Plano, TX 75024

And

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, AN OFFICER OF THE UNITED STATES OF AMERICA, ITS SUCCESSORS AND ASSIGNS, Grantee

Whose post office address is: C/O Michaelson, Connor and Boul, 5312 Bolsa Ave., Ste 200, Hungtingdon Beach, CA 92649

WITNESSETH That said Grantor, for and in consideration of the sum of Ten NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Levy County, Florida to wit:

EXEMPT TRANSFER (12B-4.014) (9) 061-46 and 12B-4.002 (2) .FAC

LOT 3, ANNEX HEIGHTS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 72, PUBLIC RECORDS OF LEVY COUNTY, FLORIDA, AS DESCRIBED IN MORTGAGE BOOK 1126 PAGE 395.

By Virtue of that certain Quit Claim Deed recorded 11/10/2014, Instrument #: 594700 in BOOK 1338 PAGE 638-1 pg(s).

Property Appraiser's Parcel Id Number of the property is: 1802400000

Property Address: 703 NW 9th Ave, Williston, FL 32696

THIS WAS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR.

And said Grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, Sealed and Delivered in our presence:

My Commission Expires June 27, 2016

Signed, Sealed and Denvered in our presence:	
^	OF AMERICA, N.A.
Title: A	Mell flaking 1-15-15 SSISTANT VICE PRESIDENT UNCIL JENKINS
Withou	unell Jenkins
Printed Name: Million A AZEEN	,
MPJ- 1-15-15	
Witness	
Printed Name: Michael Paul Lewarchite	
State of <u>Hennsy/Vana</u> , County of <u>Phleg her</u>	of:
On this, the	, 2015, before me, the inclifenting, who ent via Praident of BANK OF
COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Christopher J Kopp, Notary Public South Fayette Township, Allegheny County	Notary Public June 272016 My Commission Expires: